**Recharter Overview - Mission Peak – 2020**

Revision 11/05/19 Steve Conn

Key Dates

1. Now - Pickup your packet, contact Steve Conn if you don't have yours yet
2. Now - Do your pre-work (see *Suggested Process* below)
3. 10/23 - National announced new 2020 dues
4. 11/1 - SFBAC turns on your login account (ID & Password in your packet)
5. 11/14 - Training at Roundtable
6. Paperwork turn in dates
	1. Tue 11/12, 7:30-8:30 @ Robertson HS
	2. Thur 11/14, 7:00-8:30 @ Robertson HS
	3. Sat 11/16, 10:00-12:00 @ Fremont Main Library, Conference Room A
	4. Mon 11/18, 7:00-8:30 @ Fremont Main Library, Conference Room A
	5. Mon 12/2, 6:00-8:30 @ Fremont Main Library, Conference Room A
	6. Tue 12/3, 6:00-8:30 @ Fremont Elks, [38991 Farwell Dr](https://www.google.com/maps/search/38991%2BFarwell%2BDr?entry=gmail&source=g).
	7. Sat 12/7, 12:00-1:00 @ Fremont Main Library, Conference Room A

Suggested Process

1. Assign & train an adult owner to complete your Recharter
2. Pickup & review the contents of your packet
3. Do prework:
	1. Set & communicate deadlines to Parents
	2. Review & correct roster info
	3. Collect fees & applications
		1. Don't forget to get ***ALL*** signatures, including Charter Org Representative
		2. ***New this year*** Criminal Background Check Permission Slips for ALL (new + exciting) Adult Leaders
	4. Have someone check your work before you go to turn it in
	5. Make an appointment to turn it in (watch for email to make an appointment)

Annual Fees

1. National Dues:
	1. Youth in Cubs, Scouts BSA, Venturing and Sea Scouts - $60 (up from $33)
	2. Adults - $36 (up from $33)
	3. Unit Charter Fee - $60 (up from $40)
	4. Optional for Boys Life - $12 (no change)
2. SFBAC PAIA Dues: (no change)
	* 1. Youth - $108 ($96 discounted)
		2. Adult - $12
3. Unit Dues:
	* 1. Optional, you decide how much, if any

 Contacts

* ***Dates & Process*** - Steve Conn, sfconn@gmail.com, 510-220-6710
* ***Fees*** - Mike Charlesworth,  michael.charlesworth@scouting.org, 847-997-1200

Your status

* We are making best effort to track the status of each Units Recharter process here:
	+ <https://docs.google.com/spreadsheets/d/1JofQ1ntsQV-ZVRC5UHUg7YwycLJLUVbGYVf-oplyugk/edit?usp=sharing>

Steve Conn, 510-220-6710